

JUNE 10, 1957

Harold P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 6"

Proceedings for "Northern Annexation No. 6" to the City of Claremont were completed and the annexed territory became a part of the city on May 28, 1957 when the proceedings were filed by the Secretary of State.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

ORIGINAL FILED

Harold A. Harris
Division Engineer

LAH:RFP:mc
JUN 11 1957

cc: J.R. Quinn, Co. Assessor
Wm. J. Thomson, Dist. Tax Admr.
cc: J.J. Stump, Dep. Assr.
R.B. Dickson
File (2) ✓

JOHN A. LAMBIE
COUNTY ENGINEER
FORD S. DODDS
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION

108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA

MADISON 9-4747

June 10, 1957

HAROLD A. HARRIS
DIVISION ENGINEER
L. D. MOORE
ASSISTANT DIVISION ENGINEER

SUBJECT: "Northern Annexation No. 6"
to the City of Claremont

County Departments and Districts

Auditor
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Parks and Recreation
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
Superintendent of Schools
Tax Collector
Judicial District
California Highway Patrol
Los Angeles City Board of Education
Agricultural Commissioner

Gentlemen:

Proceedings for "Northern Annexation No. 6"
to the City of Claremont were completed and the
annexed territory became a part of the city on May 28, 1957
when the proceedings were filed by the Secretary of State.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Harold A. Harris

Harold A. Harris
Division Engineer

Annexation **"Northern Annexation No. 6"**

City of **Claremont**

Filed with the Secretary of State **May 28, 1957**

Territory covered by this annexation was automatically affected as follows:

Road District No. **-1-----** **Withdrawn From**

L. A. County Public Library Tax ----- **No Change**

Metropolitan Water District ----- **No Change**

L. A. County Flood Control District----- **No Change**

County Sanitation District No. ----- **None**

Sewer Maintenance District --#----- **None**

Lighting District ----- **None**

Lighting Maintenance District ----- **None**

County Fire Protection District ----- **None**

School Districts:

Claremont Unified School District ----- No Change

Other Districts:

Pomona Valley Municipal Water District ----- No Change

Judicial Districts:

Pomona Judicial District ----- No Change

Remarks:

**CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 6"**

**UNINHABITED TERRITORY
(Under Government Code Section 35300 et seq.)**

Pursuant to a Resolution of the City of Claremont initiating proceedings; Ordinance No. 567 of the City of Claremont was adopted April 23, 1957 approving the annexation; notice filed with the Secretary of State May 28, 1957, the following described territory was annexed:

That portion of Section 4, Township 2 South, Range 8 East, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official survey of said land on file in the office of the Bureau of Land Management, described as follows:

Beginning at the found one-half inch iron pipe on the center line of Mountain Avenue as shown on the map of Tract No. 18664 as per map recorded in Book 457, Pages 46 and 47 of Maps, in the office of the County Recorder of said County, said one-half inch iron pipe being also at the intersection of the westerly prolongation of the northerly line of Lot 1 of Tract No. 2408 as per map recorded in Book 35, page 63 of Maps, in the office of the County Recorder of said County, with the said center line of Mountain Avenue; thence North $0^{\circ} 34' 45''$ West along the northerly prolongation of said center line of Mountain Avenue, 1342.37 feet to the Westerly prolongation of the Southerly line of that certain property described in the deed to Newton H. Johnson and Joycelyn S. Johnson recorded in Book 39446 at Page 65 of Official Records of said County; thence along said Westerly prolongation and the Southerly line of said Johnson property and its Easterly prolongation South $89^{\circ} 44' 17''$ East 153.50 feet; thence North $0^{\circ} 34' 45''$ West 50.00 feet; thence South $89^{\circ} 44' 17''$ East 510.57 feet; thence South $0^{\circ} 15' 23''$ West 127.27 feet; thence South $0^{\circ} 34' 45''$ East 127.27 feet to the beginning of a tangent curve concave Westerly, having a radius of 2,436 feet, thence Southerly along said last mentioned curve through a central angle of $7^{\circ} 00' 00''$, a distance of 296.88 feet; thence tangent to said last mentioned curve, South $4^{\circ} 15' 23''$ West 181.11 feet to the Easterly prolongation of the Northerly line of that certain property described in the deed to Claremont Unified School District, recorded in Book 44331 at Page 10 of said Official Records; thence North $89^{\circ} 44' 17''$ East along said Easterly prolongation 24.07 feet to the Easterly line of said School property; thence South $0^{\circ} 34' 45''$ East along the Easterly line of said School property 647.00 feet to the Southerly line of said School property being also the Northerly line of said Lot 1 of said Tract No. 2408; thence North $89^{\circ} 44' 17''$ West along the Southerly line of said School property 640 feet to the point of beginning.

FILING BY THE SECRETARY OF STATE

I, Frank M. Jordan, Secretary of State of the State of California, do hereby certify:

That on the 28th day of May 1957, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939" more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 567 of the City of Claremont certified by the City Clerk of said City (Margaret F. Prinker)

I further certify that the 25th day of April, 1957, is stated in the certificate of said City Clerk as the date on which said Ordinance was regularly passed and adopted by the City Council of said City and

That said Ordinance sets forth approval of the annexation to the City of Claremont of certain uninhabited territory, a description of the boundaries and the designation thereof as:

"Northern Annexation to Claremont No. 6."

In Witness whereof, I hereunto set my hand and affix the Great Seal of the State of California

this 28th day of May 1957,

signed-Secretary of State

COUNTY BOUNDARY COMMISSION



COUNTY OF LOS ANGELES

501 Hall of Records

Los Angeles 12 JAN 23 AM 8 19

January 23, 1957

MEMBERS

Burton W. Chace
Chairman
John R. Quinn
County Assessor
J. M. Lowery
Auditor-Controller
Milton Breivogel
Director of
Regional Planning
John A. Lambie
County Engineer

Margaret F. Drinker, City Clerk
City Hall
City of Claremont
Claremont, California

Re: Proposed Northern Annexation
No. 6 to the City of Claremont

Dear Miss Drinker:

At the meeting held on January 23, 1957, following recommendation of the County Engineer, the County Boundary Commission approved as to definiteness and certainty and as to the fact that these boundaries do not create islands or corridors of unincorporated territory, and conform with lines of assessment as nearly as practicable, the area proposed to be annexed to the City of Claremont, as set forth in the description and map submitted with a letter from W. H. Parness, City Manager, dated December 31, 1957.

Very truly yours,

A handwritten signature in cursive script, reading "Gordon T. Nesvig".

GORDON T. NESVIG, Secretary
COUNTY BOUNDARY COMMISSION

GTN:ded

Enc.

cc: J. A. Lambie, County Engr.
— R. F. Flickwir, Co. Engr. Office

W. H. Parness, City Manager
207 Harvard Avenue
Office of City Manager
City Hall

January 22, 1957

Mr. John Anson Ford, Chairman
County Boundary Commission
501 Hall of Records

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 6"

In compliance with your request of January 11, we have reviewed the submitted legal description of the proposed boundaries of this annexation and report as follows:

1. The boundaries conform with proposed lines of ownership, according to Mr. Thomas of L. Frederick Park Engineer Company who prepared the maps and description.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the proposed boundaries of this annexation on the enclosed map.
4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.

All original papers regarding this matter are enclosed.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Harold A. Harris
Division Engineer

HAH-SVG:sjb
Encl. (4)

cc: G.T. Nesvig

F.S.D.
File



Gordon T. Nesvig
Secretary

RECEIVED
COUNTY ENGINEER
TO

7 JAN 14 AM 8 12

COUNTY OF LOS ANGELES

COUNTY BOUNDARY COMMISSION

501 Hall of Records
Los Angeles 12

January 11, 1957

MEMBERS

John Anson Ford
Chairman
John R. Quinn
County Assessor
J. M. Lowery
Auditor-Controller
Milton Breivogel
Director of
Regional Planning
John A. Lambie
County Engineer

**Re: Proposed Northern Annexation
No. 6 to the City of Claremont**

CO. BDY. COMM.

JAN 23 1957 (1)

**Mr. J. A. Lambie
County Engineer
108 West Second Street**

Dear Mr. Lambie:

Attached is a communication from W. H. Parness, City Manager, City Hall, 207 Harvard Avenue, Claremont, dated December 31, 1956, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Section 35002 of the Government Code, the boundaries proposed to be annexed to the City of Torrance.

Will you kindly review the description and map attached, and return them with your recommendation to the County Boundary Commission.

Very truly yours,

Gordon T. Nesvig
GORDON T. NESVIG
Secretary

GTN:ded
Attach.

cc: R. F. Flickwir
County Engineer's Office

ENTERED
JAN 14 1957

DESCRIPTION OF PROPOSED "NORTHERN ANNEXATION NO. 6"
TO THE CITY OF CLAREMONT
(Revised)

That portion of Section 4, Township 1 South, Range 8 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official survey of said land on file in the office of the Bureau of Land Management, described as follows:

Beginning at the found one-half inch iron pipe on the center line of Mountain Avenue as shown on the map of Tract No. 18664 as per map recorded in Book 457, Pages 46 and 47 of Maps, in the office of the County Recorder of said County, said one-half inch iron pipe being also at the intersection of the westerly prolongation of the northerly line of Lot 2 of Tract No. 2408 as per map recorded in Book 25, Page 63 of Maps, in the office of the County Recorder of said County, with the said center line of Mountain Avenue; thence North $0^{\circ} 34' 45''$ West along the northerly prolongation of said center line of Mountain Avenue, 1342.15 feet to the Westerly prolongation of the Southerly line of that certain property described in the deed to Newton B. Johnson and Joyeelyn S. Johnson recorded in Book 39448 at Page 85 of Official Records of said County; thence along said Westerly prolongation and the Southerly line of said Johnson property and its Easterly prolongation South $89^{\circ} 44' 37''$ East 153.50 feet; thence North $0^{\circ} 34' 45''$ West 90.00 feet; thence South $89^{\circ} 44' 37''$ East 530.57 feet; thence South $0^{\circ} 15' 23''$ West 180.55 feet; thence South $2^{\circ} 44' 37''$ East 127.37 feet to the beginning of a tangent curve concave Westerly, having a radius of 2,430 feet; thence Southerly along said last mentioned curve through a central angle of $7^{\circ} 00' 00''$, a distance of 296.88 feet; thence tangent to said last mentioned curve, South $4^{\circ} 15' 23''$ West 181.11 feet to the Easterly prolongation of the Northerly line of that certain property described in the deed to Claremont Unified School District, recorded in Book 44331 at Page 10 of said Official Records; thence North $89^{\circ} 44' 37''$ West along said Easterly prolongation 24.07 feet to the Easterly line of said School property; thence South $0^{\circ} 34' 45''$ East along the Easterly line of said School property 647.00 feet to the Southerly line of said School property being also the Northerly line of said Lot 2 of said Tract No. 2408; thence North $89^{\circ} 44' 37''$ West along the Southerly line of said School property 640 feet to the point of beginning.

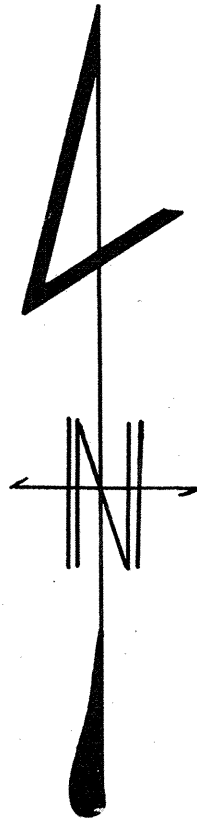
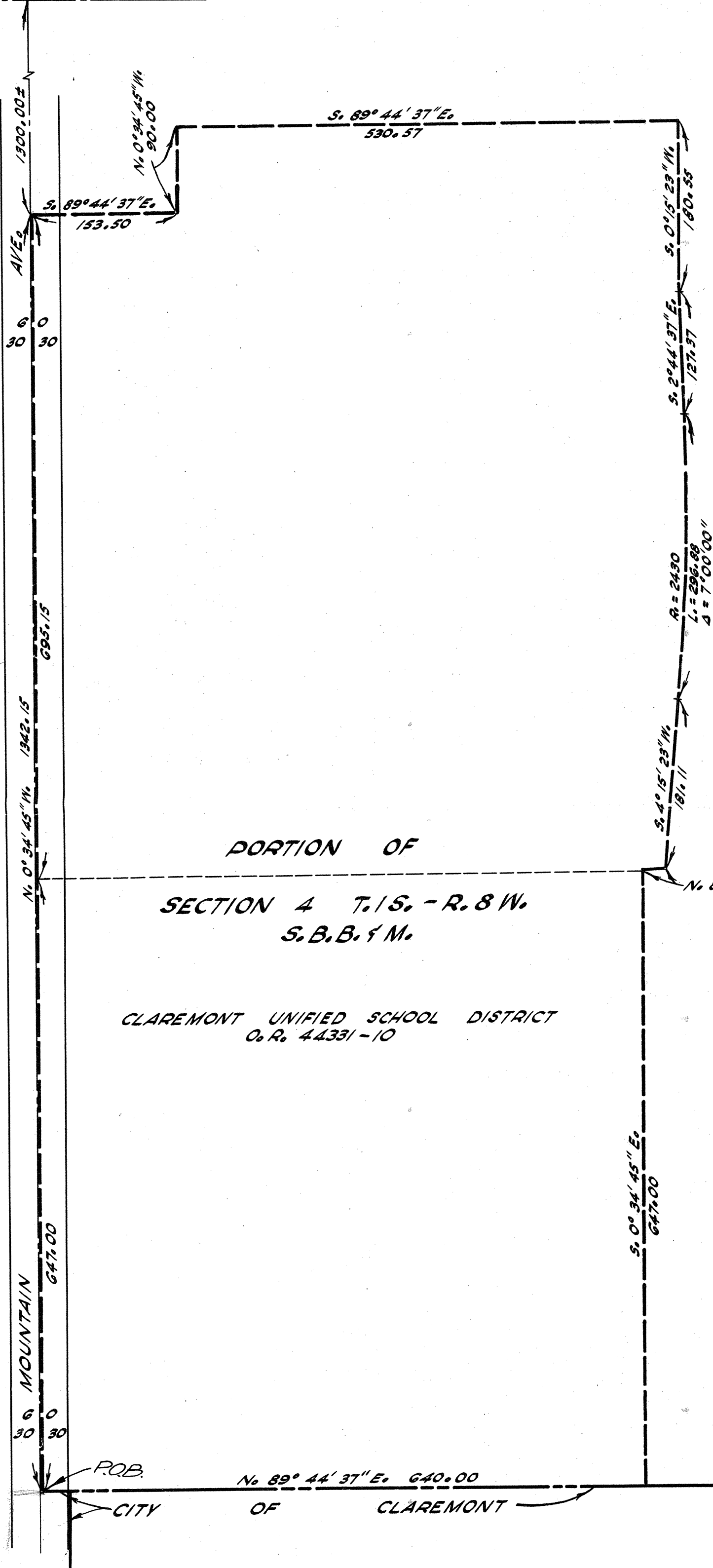
DESCRIPTION APPROVED
JAN 21 1957
JOHN A. LAMBIE
COUNTY ENGINEER
BY *Richard M. Cron* DEPUTY

NORTHERN ANNEXATION No 6

Uninhabited Territory to the City of Claremont

Filed with the Secretary of State: May 28, 1957
Containing 0.033 Square Miles
C. S. Index: 49-C-1

E BASE LINE RD.



Scale: 1" = 100'
A. J.

JOHN A. LAMBIE
COUNTY ENGINEER
C. S. INDEX

CITY OF CLAREMONT

Claremont, California

Office of

City Clerk

CITY HALL
207 Harvard Avenue

May 27, 1957

Mr. John A. Lambie, County Engineer
700 Los Angeles County Engineering Building
108 West Second Street
Los Angeles 12, California

ATTENTION: Mr. R. F. Flickwir

Gentlemen:

In accordance with letter of your office dated July 17, 1956, there is enclosed herewith a certified copy of Ordinance No. 567, covering the "Northern Annexation to Claremont No. 6". As of this date certified copies of this Ordinance are being forwarded to the Secretary of State.

Should any further information be required, prior to notifying your office of the Secretary of State's certification date, please advise me.

Very truly yours,

Margaret F. Drinker

MARGARET F. DRINKER
City Clerk

md
1 enc.

RECEIVED
COUNTY ENGINEER
MAY 28

MAY 28 AM 11 23

FILED
MAY 28 1957
CLERK

ORDINANCE NO. 567

AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF TITLE 4, DIVISION 2, PART 2, CHAPTER 1, ARTICLE 5, OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, AND COMMONLY REFERRED TO AS THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939, (NORTHERN ANNEXATION TO CLAREMONT NO. 6.)

Whereas, a written petition requesting annexation and containing a description of the property sought to be included in the City, and signed by the owners of not less than one-fourth of the land in the territory by area and by assessed valuation, as shown on the last equalized assessment roll of the County of Los Angeles, was duly presented to the City of Claremont, and

Whereas, a description of the area to be annexed has been approved by the County Boundary Commission of the County of Los Angeles, and

Whereas, the Council did, by Resolution No. 1637, give notice of the proposed annexation and set the date of April 9, 1957, at the hour of 7:30 o'clock p.m., at the Council Chambers located in the City Hall, Second Street and Harvard Avenue, Claremont, California, as the time and place at which the legislative body would hear protests made by any person owning real property within the territory, and

Whereas, the City Clerk did cause a copy of the resolution to be published at least twice, but not oftener than once a week, in a newspaper of general circulation published in the city, to-wit, the "Claremont Courier", said publications being made on the 21st and 28th days of February 1957, and said City Clerk did further cause a copy of said resolution to be published in the "Progress-Bulletin", a newspaper of general circulation, published outside of the city, to-wit, in Pomona, California, on the 21st and 28th days of February, 1957, and, further, that said City Clerk did cause written notice of the said proposed annexation to be mailed to each person owning land within the territory proposed to be annexed, as shown in the last equalized County Assessment Roll, said notices having been mailed to said owners on the 8th day of March, 1957, and

Whereas, a public hearing was held on the 9th day of April, 1957, and

Whereas, no written protests against said annexation were filed or received,

Now, therefore, the City Council of the City of Claremont, County of Los Angeles, State of California, does ordain as follows:

Section 1. That that certain property in the County of Los Angeles, State of California, described as follows, to-wit:

That portion of Section 4, Township 1 South, Range 8 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official survey of said land on file in the office of the Bureau of Land Management.

Beginning at the found one-half inch iron pipe on the center line of Mountain Avenue as shown on the map of Tract No. 18664 as per map recorded in Book 457, Pages 46 and 47 of Maps, in the office of the County Recorder of said County, said one-half inch iron pipe being also at the intersection of the westerly prolongation of the northerly line of Lot 2 of Tract No. 2408 as per map recorded in Book 25, Page 63 of Maps, in the office of the County Recorder of said County, with the said center line of Mountain Avenue; thence North $0^{\circ} 34' 45''$ West along the northerly prolongation of said center line of Mountain Avenue, 1342.15 feet to the Westerly prolongation of the Southerly line of that certain property described in the deed to Newton B. Johnson and Joycelyn S. Johnson recorded in Book 39448 at Page 85 of Official Records of said County; thence along said Westerly prolongation and the Southerly line of said Johnson property and its Easterly prolongation South $89^{\circ} 44' 37''$ East 153.50 feet; thence North $0^{\circ} 34' 45''$ West 90.00 feet; thence South $89^{\circ} 44' 37''$ East 530.57 feet; thence South $0^{\circ} 15' 23''$ West 180.55 feet; thence South $2^{\circ} 44' 37''$ East 127.37 feet to the beginning of a tangent curve concave Westerly, having a radius of 2,430 feet; thence Southerly along said last mentioned curve through a central angle of $7^{\circ} 00' 00''$, a distance of 296.88 feet; thence tangent to said last mentioned curve, South $4^{\circ} 15' 23''$ West 181.11 feet to the Easterly prolongation of the Northerly line of that certain property described in the

deed to Claremont Unified School District, recorded in Book 44331 at page 10 of said Official Records; thence North 89° 44' 37" West along said Easterly prolongation 24.07 feet to the Easterly line of said School property; thence South 0° 34' 45" East along the Easterly line of said School property 647.00 feet to the southerly line of said School property being also the Northerly line of said Lot 2 of said Tract No. 2408; thence North 89° 44' 37" West along the Southerly line of said School property 640 feet to the point of beginning.

is hereby annexed to the City of Claremont and is now, and shall hereafter be within the city limits of said City of Claremont.

Section 2. That the City Clerk shall prepare, under seal, a certified copy of this ordinance, including the date of its passage, and shall transmit the same to the Secretary of State, and upon filing of this petition with the Secretary of State, said territory shall become a part of the City of Claremont.

Section 3. The Mayor shall sign this ordinance and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be published in the "Claremont Courier", a weekly newspaper of general circulation, printed, published and circulated in the City of Claremont, and thirty days thereafter it shall take effect and be in force.

Passed, approved and adopted this 25th day of April, 1957.

/s/ Chester L. Jaeger
Mayor of the City of Claremont

ATTEST:

Margaret J. Swicker
City Clerk of the City of Claremont

APPROVED AS TO FORM:

/s/ William L. Bergman, Jr.
City Attorney of the City of Claremont

STATE OF CALIFORNIA)
)
COUNTY OF LOS ANGELES)
)
CITY OF CLAREMONT) ss

I, MARGARET F. DRINKER, City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 567 was introduced at a regular meeting of the City Council of the City of Claremont, on the 9th day of April, 1957; that it was regularly passed and adopted by said City Council, signed by the Mayor, and attested by the City Clerk of said City, all at an adjourned regular meeting of said Council held on the 25th day of April, 1957, and that the same was passed and adopted by the following vote:

AYES: Councilmen Kraus, Mesick, Ryerson and Jaeger

NOES: Councilmen None

ABSENT: Councilmen Shaw

Margaret F. Drinker
City Clerk of the City of Claremont

1 AFFIDAVIT OF THE CITY CLERK OF THE CITY OF CLAREMONT PERTAINING TO THE COMPLETION
2 OF PROCEEDINGS KNOWN AS THE "NORTHERN ANNEXATION TO CLAREMONT NO. 6".

3 STATE OF CALIFORNIA)

4 COUNTY OF LOS ANGELES) ss

5 CITY OF CLAREMONT)

6 I, Margaret F. Drinker, being first duly sworn, depose and say that I am
7 the duly appointed and qualified City Clerk of the City of Claremont, County of
8 Los Angeles, State of California; and

9 That all of the requirements of the State Law pertaining to the proceedings
10 in connection with the annexation of certain uninhabited territory to the City
11 of Claremont, known and designated as "Northern Annexation to Claremont No. 6"
12 have been complied with; and

13 That attached to this affidavit and made a part hereof as though contained
14 herein in full is a certified copy of Ordinance No. 567 entitled "AN ORDINANCE
15 OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING
16 CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF
17 TITLE 4, DIVISION 2, PART 2, CHAPTER 1, ARTICLE 5, OF THE GOVERNMENT CODE OF THE
18 STATE OF CALIFORNIA, AND COMMONLY REFERRED TO AS THE ANNEXATION OF UNINHABITED
19 TERRITORY ACT OF 1939, "NORTHERN ANNEXATION TO CLAREMONT NO. 6", which Ordinance
20 contains a copy of the boundary description as set forth in the proceedings,
21 and attached also is a map or plat delineating the boundary; and

22 That this affidavit is made in conformance with the requirements of Sec-
23 tions 34080, 38081, 54900, 54901, 54902 and 54903 of the Government Code of the
24 State of California, and is being filed with the Recorder and Assessor of the
25 County of Los Angeles and with the State Board of Equalization.

26 Dated: June 5, 1957

Margaret F. Drinker
City Clerk of the City of Claremont

27 SUBSCRIBED AND SWORN TO BEFORE ME

28 ON THIS 5th day of June, 1957

29 Beatrice Brewer
30 Notary Public in and for said County
31 of Los Angeles and State of California.
32

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF CLAREMONT

I, MARGARET F. DRINKER, City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 567 was introduced at a regular meeting of the City Council of the City of Claremont, on the 9th day of April, 1957; that it was regularly passed and adopted by said City Council, signed by the Mayor, and attested by the City Clerk of said City, all at an adjourned regular meeting of said Council held on the 25th day of April, 1957, and that the same was passed and adopted by the following vote:

AYES: Councilmen Kraus, Mesick, Ryerson and Jaeger

NOES: Councilmen None

ABSENT: Councilmen Shaw

Margaret F. Drinker
City Clerk of the City of Claremont